

**GENERAL
FACT SHEET**

04-59

BILL NUMBER

BRIEF TITLE

APPROVAL DEADLINE

REASON

Sublease for the One Stop Center

Approving sublease to Experience Works

DETAILS

Reason for Legislation

To accept and approve a Sublease Agreement between the City of Lincoln and Experience Works (10/1/2003 through 6/30/2004) at the One Stop Center, 1010 N Street, for providing job training and employment services under the Workforce Investment Act.

Discussion (Including Relationship to other Council Actions)

POSITIONS/RECOMMENDATIONS

Sponsor	Urban Development Department
Programs, Departments, or Groups Affected	Workforce Investment
Applicants/Proponents	Applicant City of Lincoln City Department Urban Development Other Greater Lincoln Workforce Investment Bd.
Opponents	Groups or Individuals None Known Basis of Opposition
Staff Recommendation	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
Board or Commission Recommendation	<input type="checkbox"/> For <input type="checkbox"/> Against <input checked="" type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
CITY COUNCIL ACTIONS (FOR COUNCIL USE ONLY)	<input type="checkbox"/> PASS
	<input type="checkbox"/> PASS (AS AMENDED)
	<input type="checkbox"/> COUNCIL SUB.
	<input type="checkbox"/> WITHOUT RECOMMENDATION
	<input type="checkbox"/> HOLD
	<input type="checkbox"/> DO NOT PASS

DETAILS

POLICY / PROGRAM IMPACTPOLICY OR
PROGRAM
CHANGE☐ NO ☒ YESOPERATIONAL
IMPACT
ASSESSMENT**FINANCES**COST AND
REVENUE
PROJECTIONS

COST of total project \$11/Sq.Ft

COST of this ordinance/resolution \$ _____

RELATED annual operating cost \$ _____

INCREASED REVENUE
EXPECTED / YEARSOURCE OF
FUNDS**CITY**

_____ \$ _____ % _____

_____ \$ _____ % _____

_____ \$ _____ % _____

_____ \$ _____ % _____

NON CITY

_____ \$ _____ % _____

_____ \$ _____ % _____

_____ \$ _____ % _____

_____ \$ _____ % _____

BENEFIT COST /☐ Front Foot☐ Square Foot☐ Per \$100 valuation

Average Assessment

(Use This Space For Further Discussion, If Necessary)

APPLICABLE DATES:**FACT SHEET PREPARED BY:** Urban Development, Marc
Wullschleger**REVIEWED BY:** Marc Wullschleger, Director**REFERENCE NUMBERS:**